Quilon Division.

1. 110 acres in Ezhukone Grazing Block No. 4 for raising tapioca cum cashewnut—lease current for 3 years.
2. 19·46 acres in Irattur reserve on a three years' taungya lease for the same purpose.

Southern Division.

1. 188 acres in the Thonnakkal reserve on three years' lease for taungya.
2. 10 acres in Arianad reserve for taungya lease for three years.
3. 25 acres in Valiamala reserve for — Do.
4. 30 acres in Thungampara reserve — Do.
5. 50½ acres in Pachamala reserve — Do.
6. 25 acres in Thodalicad reserve — Do.

MR. CODIVEETIL C. RAMAN KUNJU : ഫ ഫ ഠ ഏക്കർസ്ഥലം ന വർഷത്തെ പാട്ടത്തിനു കൊടുത്തിട്ടുണ്ടെന്നു ഉത്തരത്തിൽ കാണുന്നു. സിസ്റ്റം അനുസരിച്ചാണോ കൊടുത്തിട്ടുള്ളതു്?

MR. C. KUMARA DAS : അതെ.

Swampy areas in the Reserved Forests.

445. ***MR. PULIYOOR T. P. VELAYUDHAN PILLAI :** Will the Government be pleased to state :

(*a*) whether the Director of Agriculture has stated on behalf of Government in the last session of the Sri Mulam Assembly that the suitable swampy areas in the reserved forests will be leased out to the public for paddy or other food crop cultivation under conditions to be prescribed by Government ;

(*b*) the number of applications, if any, received by Government for the purpose ; and

(*c*) the action taken on them ?

MR. C. KUMARA DAS : (*a*) Yes.

(*b*) 18.

(*c*) Pursuant to one of the applications an area of 8·93 acres of land in the Kottapara Reserve has been ordered to be leased out to the applicant for paddy cultivation. The other applications are being investigated with reference to their effect on forest conservancy. Swampy areas in two localities have been reported to be suitable for being leased out without detriment to forest conservancy. The leasing of these areas is under consideration.

MR. K. KUNJAN PILLAI : I claim notice.

MR. K. DOMINIC JOSEPH : May I know the names of the localities referred to in Part (c) of the answer ?

MR. C. KUMARA DAS : One is Kottapara reserve. The other is Nagarampara reserve in which investigation has been completed. Other areas are being looked into.

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MR. K. G. GOVINDAN: May I know the area of the Nagarampara reserve?

MR. C. KUMARA DAS: Over 100 acres.

Pokkuvaravu by succession.

446. ***MR. C. JEBAMONY NADAR:** Will the Government be pleased to place on the table a list showing the following particulars:

(*a*) the number of thandaper holders in each of the pakuthies of Kalkulam and Vilavankod who died during the year 1116;

(*b*) the number of pokkuvaravu cases registered on account of such deaths; and

(*c*) whether during the jamabandi inspection in that year, they have found out in any Pakuthy Office, failure or default to comply with the provisions of the Pokkuvaravu rules *re* change of names by succession?

MR. K. KUNJAN PILLAI: (*a*) Kalkulam 68.
Vilavankod 55.

(*b*) 68 in Kalkulam and 46 in Vilavankod.

(*c*) Yes.

Dhobies or Pandi-Vannans and Public Service.

447. ***MR. VARKALA K. MADHAVAN** (*Chirayinkil* cum *Nedumangad*): With reference to the Notification of the Public Service Commissioner published on page 214 of the Government Gazette dated the 20th Edavom 1117 inviting applications from certain backward communities for clerks' posts in the Registration Department, will the Government be pleased to state:

(*a*) why Dhobies or Pandi-Vannans were excluded from the list; and

(*b*) whether they have received any representation from members of the said community praying that they may also be included in the list of communities mentioned in the Notification?

MR. S. N. URE (*Public Service Commissioner*): (*a*) Because there are candidates previously selected from the communal group "Other Hindu" in which the Dhobies or Pandi-Vannans are included.

(*b*) Not from any Association or Public body. No separate register for such representations from individual members of the community is being maintained.

MR. KAVIYOOR K. K. KOCHUKUNJU: ഡോബികളെ മറ്റു ഹിന്ദുക്കളുടെ കൂട്ടത്തിൽ ക്ഷണിക്കുവാൻ സാധിക്കുകയില്ലെന്നു പറയുന്നു. മറ്റു ഹിന്ദുക്കളിൽ ഉള്ള മറ്റു വകുപ്പുകാരെ എല്ലാപേരെയും ക്ഷണിച്ചിട്ടുണ്ടോ?

MR. S. N. URE: No, Sir. In this particular case there were already "9 Other Hindus" in the register of available candidates. So it was unnecessary to invite application for the 'Other Hindu' group.

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